

# **Environment Committee**

## **Order Paper for Meeting to be held on 27 July 2000**

### **Public Business**

#### **Procedural Items**

1. Apologies
2. Public Participation
3. Confirmation of Minutes of 22 June 2000 **Report 00.541**

#### **Harbour Matters**

##### **Matter for Recommendation**

4. Timetable for Revised Harbour Bylaws **Report 00. 558**

#### **Civil Defence Matters**

##### **Matter for Recommendation**

5. Multi Functional Incident Control Centre **Report 00. 552**

##### **Matter for Information**

6. Six-Monthly Activity Report **Report 00.539**

#### **Environmental Matters**

##### **Presentation**

7. At **9.30am** Karen Wallace, Wellington City Council – Variation 17

##### **Matters for Information**

8. Divisional Manager's Report **Report 00.566**
9. Consents Customer Satisfaction Survey: **Report 00.537**  
There will also be a presentation by Mike Dunne, A C Nielsen
10. Ministry for the Environment's Annual Resource Management Survey of Local Authorities **Report 00.547**

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| 11. | Annual Surface Water Hydrology Report 1999   | <b>Report 00.535</b> |
| 12. | Publication of Hydroline Pamphlet  | <b>Report 00.536</b> |
| 13. | Annual Groundwater Report  | <b>Report 00.523</b> |
| 14. | Paraparaumu Shallow Groundwater Investigation  | <b>Report 00.524</b> |
| 15. | Moera Gravel Aquifer Investigation   | <b>Report 00.525</b> |
| 16. | Progress Report on the Review of the Minimum Foreshore Water Level in the Waiwhetu Aquifer | <b>Report 00.522</b> |
| 17. | Wellington Regional Ambient Air Quality Monitoring Strategy 2000-2005                      | <b>Report 00.526</b> |
| 18. | Wellington Regional Air Emissions Inventory  | <b>Report 00.527</b> |
| 19. | Predicting Rainfall Droughts in the Wairarapa Using the Southern Oscillation Index         | <b>Report 00.518</b> |
| 20. | Incident Response Report   | <b>Report 00.528</b> |
| 21. | Decisions on Non-notified Resource Consent Applications                                    | <b>Report 00.504</b> |
| 22. | Regional Council Input to District Planning  | <b>Report 00.532</b> |

#### **Councillor's Proposal**

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| 23. | Port Company – Environmental/Heritage Issues – Councillor Mike Gibson | <b>Report 00.561</b> |
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#### **Other Matters**

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| 24. | Questions |  |
| 25. | General   |  |