

File: B/02/07/04

Report 06.412

Utility Services Committee

Minute extract from meeting held on 31 August 2006

Health (Drinking Water) Amendment Bill

Resolved

(Cr Kirton/Cr Greig)

That the Committee

- (1) Receives the report.*
- (2) Notes the content of the report and approves the submission of Attachment 1 to the Health Select Committee.*

Noted

Officers were asked to send copies of the report to the District Health Boards and Territorial Authorities